

RENTAL APPLICATION
ALL ITEMS ON THIS APPLICATION MUST BE COMPLETED
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Phone (503) 640-1755 Fax (503) 640-3242 Toll Free (888) 640-8252

PROPERTY TO BE RENTED _____ RENT PER MONTH \$ _____
SECURITY DEPOSIT \$ _____ DATE WANTED _____ ACCEPTED/REJECTED _____
APPLICANT'S NAME _____ DATE OF BIRTH _____
SOCIAL SECURITY # _____ DRIVER'S LICENSE # _____ STATE _____
CO-APPLICANT'S NAME _____ DATE OF BIRTH _____
SOCIAL SECURITY # _____ DRIVER'S LICENSE # _____ STATE _____
PRESENT ADDRESS _____ CITY _____ STATE _____ ZIP _____
HOW LONG _____ PHONE NUMBER () _____
LANDLORD'S NAME _____ ADDRESS _____ PHONE NUMBER () _____
FORMER ADDRESS _____ CITY _____ STATE _____ ZIP _____
HOW LONG _____ PHONE NUMBER () _____
LANDLORD'S NAME _____ ADDRESS _____ PHONE NUMBER () _____
REASON FOR VACATING YOUR PRESENT PLACE OF RESIDENCE _____
THRU WHAT DATE IS YOUR RENT PAID? _____ HAVE YOU GIVEN A 30 DAY NOTICE TO VACATE? _____ YES _____ NO

EMPLOYMENT

WHERE? APPLICANT _____ HOW LONG _____ PHONE NUMBER () _____
ADDRESS _____ GROSS MONTHLY INCOME _____
PREVIOUS EMPLOYER _____ HOW LONG _____ PHONE NUMBER () _____
SPOUSE (OR) CO-APPLICANTS _____ HOW LONG _____ PHONE NUMBER () _____
ADDRESS _____ GROSS MONTHLY INCOME _____
BANK _____ BRANCH _____ CHECKING _____ SAVINGS _____
YEAR AND MAKE OF CARS _____ LICENSE # _____ STATE _____
_____ LICENSE # _____ STATE _____
_____ LICENSE # _____ STATE _____

HAVE YOU OR ANY OF THE PROSPECTIVE TENANTS EVER BEEN CONVICTED OF A FELONY? YES _____ NO _____.

IF YES, PLEASE EXPLAIN _____.

HAVE YOU OR ANY OF THE PROSPECTIVE TENANTS EVER BEEN EVICTED? YES _____ NO _____.

IF YES, PLEASE EXPLAIN _____.

DO YOU OWN A BOAT? _____ RECREATIONAL VEHICLE? _____ MOTORCYCLE? _____

THE FOLLOWING PEOPLE WILL OCCUPY THE HOUSE

FIRST AND LAST NAME	AGE	FIRST AND LAST NAME	AGE
_____	_____	_____	_____
_____	_____	_____	_____

LIST AND DESCRIBE PETS AND ANIMALS _____

IN EVENT OF EMERGENCY NOTIFY _____ RELATIONSHIP _____

ADDRESS _____ CITY _____ STATE _____ PHONE NUMBER () _____

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LIST OUTSTANDING DEBTS

NAME _____	AMOUNT _____	MONTHLY PAYMENTS _____
NAME _____	AMOUNT _____	MONTHLY PAYMENTS _____
NAME _____	AMOUNT _____	MONTHLY PAYMENTS _____

PERSONAL REFERENCE: NAME _____ ADDRESS _____ PHONE () _____

THE ABOVE INFORMATION IS GIVEN IN ORDER FOR YOU TO DETERMINE MY CREDIT STANDING FOR THE PURPOSE OF RENTING THE ABOVE MENTIONED PROPERTY TO ME. IT IS UNDERSTOOD THAT NO OTHER TENANTS OR PETS, OTHER THAN THOSE LISTED ABOVE WILL OCCUPY THE PREMISES. WINDSOR PROPERTIES, LTD. RESERVES THE RIGHT TO CONDUCT A CRIMINAL BACKGROUND AS WELL AS A CREDIT CHECK PRIOR TO ACCEPTANCE OF THIS APPLICATION. A RENTAL AGREEMENT WILL BE EXECUTED PRIOR TO OCCUPANCY. THIS APPLICATION IS SUBJECT TO APPROVAL BY THE OWNER OR HIS AGENT. I UNDERSTAND THAT OREGON LAW REQUIRES 30 DAYS ADVANCE NOTICE IN WRITING OF MY INTENTION TO VACATE. OTHERWISE, I AM LIABLE FOR RENT FOR 30 DAYS FROM THE DATE I GIVE SUCH NOTICE IN WRITING OR UNTIL THE PROPERTY IS RE-RENTED. I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND THAT ANY FALSE INFORMATION MAY RESULT IN THE DENIAL OF MY RENTAL APPLICATION.

APPLICANT SIGNATURE

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